



## **Behavioral Health Board – Region 3**

### **Serving Adams, Canyon, Gem, Owyhee, Payette and Washington Counties**

#### **CHILDREN’S MENTAL HEALTH AND PROVIDER SUB-COMMITTEE MEETING MINUTES Wednesday, May 27, 2020**

Present: Jeff Cappe, Joy Husmann, Sydney Young, Amanda Goldston, Daphne Lightfoot, Laura Raynor, Megan Gomez, Cristina Froude, Linda Pratzner

#### **RECRUIT CHAIR AND CO CHAIR POSITION FOR THE CMH/P SUBCOMMITTEE**

Joy Husmann presented. The Subcommittee is searching for a person to Chair and Co-Chair the Children’s Mental Health Subcommittee meetings. Please reach out to Joy Husmann or Linda Pratzner if you are interested in either of these positions to the Children’s Mental Health/Provider Subcommittee.

#### **LIST OF CHANGES TO 2021 PFS ACTION PLAN.**

Jeff Cappe presented. Be the Parent materials will be distributed through the schools rather than with the coffee sleeves at coffee shops next year. There are three cases left of the original 40 cases of coffee sleeves each containing 1200 sleeves; Joy Husmann volunteered to take a case. Please email Jeff Cappe if you want some coffee sleeves. Parents as Families will not be continued in the new action plan for 2021 and will be replaced with a family management class. There is no change to the DITEP training. In Youth Leadership activities there will be financial and technical assistance added for the Mayor’s Youth Advisory Council and an additional seven scholarships will be available to the Youth Leadership Summit for a total of 25 scholarships. Jeff Cappe is looking into drug-free activities for youth for the new year. Every 15-minute program has two schools involved scheduled for Fall and another one in the Spring; both will have follow up evaluations to see if the program still had an effect on the students. Mental Health screenings will be increased by 250 and the process will be clarified on utilizing school counselors. The chronic state viewing this will now focus on school rather than public viewing. There were no changes to mental health first aid trainings.

Action: Jeff Cappe will send a final copy of the PFS Action Plan for 2021.

#### **REVIEW PARTNERSHIP FOR SUCCESS ACTION PLAN 2021**

Jeff Cappe needs to finalize the PFS Action Plan 2021 by the end of May to be turned into Office of Drug Policy by June 5<sup>th</sup>. The current Memorandum of Understanding (MOU) will be revised for the next fiscal year. There will be a survey developed which will go out to the schools and a survey for local providers requesting response for interest in working with schools. Agenda items for a future subcommittee meeting will include a copy of the survey to the schools, a draft of survey for the school based providers and a sample MOU for revision. The Adolescent Resource guide can be used for provider information and for a comprehensive list for the survey to be sent out. The survey can include a copy of the MOU to the PFS Grant. Jeff Cappe has three schools committed to distributing Be the Parent bookmarks, but he needs contact information on food banks. Cristina Froude will send a contact to Jeff for the Oasis Food Bank. The Be the Parent bookmark directs people to the Behavioral Health website for resources. Safetalk has extended the training up to June 30<sup>th</sup> and opened up registration; he currently has 57 people registered. Jeff Cappe will send the Safetalk flier to Linda Pratzner for redistribution for registration to a four-hour workshop on how to prevent suicide. All deliverables for this fiscal year will be met except the Youth Advisory Summit and the Mayor’s Youth Advisory Committee cancelled due to COVID-19. Jeff Cappe invited all to the 2C Drug Coalition held Tuesday, June 23<sup>rd</sup> at 4pm virtually. Send Jeff Cappe an email.

**STRATEGIC PLAN/ACTION PLAN**

Did not get to this topic will put on June agenda.

**Action:** Linda Pratzner will put on the June agenda review of the Self Rescue Manual and Adolescent Guide and in July review a copy of the surveys and MOU to the PFS Grant.

**Next meeting scheduled: Wednesday, June 24, 2020 at 12:00 p.m., Southwest District Health Canyon Room**